

NOTTINGHAM CITY COUNCIL
BASFORD AND BESTWOOD AREA COMMITTEE

Date: Wednesday, 26 November 2014

Time: 4.30 pm

Place: LB31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business



Acting Corporate Director for Resources

Governance Officer: Mark Leavesley **Direct Dial:** 0115 876 4302

AGENDA

Pages

- | | | |
|----------|---|---------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTERESTS If you need advice on declaring an interest, please contact the Governance Officer above, if possible before the day of the meeting | |
| 3 | MINUTES Last meeting held on 3 September 2014 (for confirmation) | 3 - 8 |
| 4 | PUBLIC HEALTH SERVICES IN AREA 2 Lynne McNiven, Public Health Consultant, to report | 9 - 40 |
| 5 | UPDATES | |
| | (a) NOTTINGHAMSHIRE POLICE Inspector Woolley to report | 41 - 42 |
| | (b) RIGHT TRACK Nick Parr to report | 43 - 46 |
| | (c) NOTTINGHAM CITY HOMES Nicky Jarvis to report | 47 - 64 |
| 6 | Q2 (JULY - SEPTEMBER 2014) UPDATES Reports of Director of Neighbourhood Services | |

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|-----|--------------------------------------|----------|
| (a) | WARD PERFORMANCE | 65 - 86 |
| (b) | AREA CAPITAL FUND: 2013-15 PROGRAMME | 87 - 98 |
| (c) | DELEGATED AUTHORITY DECISIONS TAKEN | 99 - 102 |

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.